Return To:
Mission Valley Power
PO Box 97
Pablo, MT 59855-0097

Folder Name:_____
W.O. Number:_____
Tract Number:_____
Acquired By:_____

UNDERGROUND ELECTRIC
RIGHT OF WAY EASEMENT

_____ Of _____ State of _____ ("Grantor") in consideration of $1.00 and other good and valuable consideration, in hand paid, the receipt of which is hereby acknowledged, does hereby grant and convey to the United States of America, and its successors and assigns, an easement __10__ feet in width upon which to construct, operate, maintain, replace and remove an electric power line, communication system and necessary appurtenances over, under, along and across that certain real property located in _Lake__ County, Montana, and particularly described as follows, to wit:

Section _____, Township _____North, Range _____West, P.M.M.

_____

_____

_____

_____

Together with reasonable right of ingress to and egress from said right of way over lands of the Grantor using existing roads and trails where practicable, the right to use and keep all of said easement area free and clear of any and all structures or obstructions except property line fences, the right to clear and remove all timber and brush from the right of way and to cut and remove such trees outside of such right of way which may endanger said line or facilities.

The Grantor does hereby covenant with the Grantee that they are lawfully seized and possessed of the real estate above described, that they have a good and lawful right to convey it, or any part thereof.

DATED this _____day of _____, 20____.

_____ _____

_____ _____

STATE OF _____)
ss.
COUNTY OF _____)

On this _____day of _____in the year of 20__, before me _____, a Notary Public in and for said state, personally appeared _____, known to me to be the person(s) whose name(s) are subscribed to the within instrument and acknowledged to me that they executed the same for the purposed therein stated.

_____
Notary Public for the State of_____
Residing at: _____
My Commission Expires: _____

Filed for record this _____day of _____, 20__, at _____o'clock __. M., and recorded in Book _____of _____, on Page _____of the records of County _____, State of Montana.

_____
CLERK AND RECORDER
By: _____